



# Creekside Park Village Association

# 2014 Agendas

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May 2014

September 2014

October 2014

**CREEKSIDE PARK VILLAGE ASSOCIATION**  
**AGENDA**  
**May 6, 2014**

\*Call To Order

\*Approval of Minutes

\*Resident Comments

\* Isaac Ramirez, Chief Transportation Planner H-GAC

\*External Communications

Law Enforcement Report  
Center Point Report  
Village Liaison Report  
Township Director Report

\*Internal Communications

Treasurer's Report—Includes discussion of proposed 2014-2015 budget  
Mobility Report, Rich, Sue, David, Nancy DL, Mike Bass  
Education Report, David, Cecilia  
PARD Report, Sue  
Board Member Comments

\*Old Business

FAQ Sheet (Sarah)  
Picnic & Pool Party May 18th  
Minutes to be put on Website

\*New Business

Fourth of July Parade

\*Resident Comments

\*Adjourn

Ongoing: Save your caps & corks

Next Meeting June 17, 2014, YMCA Creekside 7:00PM

**CREEKSIDE PARK VILLAGE ASSOCIATION**  
**AGENDA**  
**September 2, 2014**

\*Call To Order

\*Approval & Installation of New Treasurer

\*Water Conservation Presentation

\*Approval of Minutes

\*External Communications

Law Enforcement Report  
Center Point Report  
Village Liaison Report  
Township Director Report

\*Resident Comments

\*Internal Communications

Treasurer's Report  
Mobility Report, Rich, Sue, David, Mike Bass  
Education Report, David, Cecilia  
PARD Report, Sue  
Board Member Comments

\*Old Business

FAQ Sheet (Sarah)  
Changes to By-Laws- Date Change in June, Fiscal Year Change?

\*New Business

NNO—Tuesday, October 7<sup>th</sup>  
The Woodlands 40<sup>th</sup> Anniversary Celebration  
Chili Cook Off & Winter Festival—Saturday, January 17,2015  
Tee Shirts, Polo Shirts,  
Fall Flea Market

\*Resident Comments

\*Adjourn

Ongoing: Save your caps & corks

Next Meeting MONDAY, October 6, 2014 Creekside Park YMCA

**CREEKSIDE PARK VILLAGE ASSOCIATION**  
**AGENDA**  
**October 6, 2014**

\*Call To Order

\*Law Enforcement

\*Presentation—15 minutes

H-GAC Carlene Mullins and Thomas Gray

Montgomery County Commissioner & County Judge -elect Craig Doyal

\*Resident Comments-10 minutes

\*External Communications-10 minutes

Center Point Report

Village Liaison Report

Township Director Report

\*Internal Communications-15 minutes

Treasurer's Report

Mobility Report, Rich, Sue, David, Mike Bass

Education Report, David, Cecilia

PARD Report, Sue

Board Member Comments

\*Approval of Minutes

\*Old Business

NNO-Recap

Chili Cook Off & Winter Festival

FAQ Sheet (Sarah)

Changes to By-Laws- Date Change in June, Fiscal Year Change

\*New Business

40<sup>th</sup> Anniversary Celebration-October 19<sup>th</sup>

Fall Flea Market—November 1<sup>st</sup>

3 R Bazaar-November

Traffic Circle Update

Constant Contact

\*Resident Comments

\*Adjourn

Ongoing: Save your caps & corks

Next Meeting MONDAY, November 3, 2014 Creekside Park YMCA